1 Hon. Benjamin H. Settle 2 3 4 5 6 IN THE UNITED STATES DISTRICT COURT 7 FOR THE WESTERN DISTRICT OF WASHINGTON 8 Case No. 3:25-cv-05134-BHS ALISHAN AHMED, 9 **DEFENDANT'S UNOPPOSED MOTION** 10 Plaintiff, FOR EXTENSION OF TIME TO RESPOND TO COMPLAINT 11 v. (THIRD EXTENSION) 12 NOTE ON MOTION CALENDAR: HYUNDAI CAPITAL AMERICA, INC., **MARCH 12, 2025** dba HYUNDAI MOTOR FINANCE, dba 13 KIA MOTOR FINANCE, a California Corporation, 14 Defendant. 15 16 LCR 7(j) CERTIFICATION 17 In compliance with Local Civil Rule 7(j), counsel for Defendant Hyundai Capital 18 America, Inc. conferred with counsel for Plaintiff regarding this motion. Plaintiff does not 19 oppose this motion. 20 **MOTION** 21 Pursuant to Fed. R. Civ. P. 6(b), Defendant moves the Court for an order extending the 22 deadline to file an answer or other responsive pleading to March 28, 2025. 23 On February 24, 2025, this Court granted Defendant's Unopposed Motion for Extension 24 of Time to Respond to Complaint, setting the deadline to respond for March 7, 2025. (ECF 25 No. 6). 26 HOLLAND & KNIGHT LLP DEFENDANT'S UNOPPOSED MOTION 601 SW Second Avenue, Suite 1800 FOR EXTENSION OF TIME TO FILE ANSWER Portland, OR 97204 TO COMPLAINT (THIRD EXTENSION):

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CASE NO. 3:25-cv-05134-BHS

Telephone: 503.243.2300

On March 3, 2025, this Court granted Defendant's Second Unopposed Motion for Extension of Time to Respond to Complaint, setting the deadline to respond for March 14, 2025. (ECF No. 8).

Since that time, counsel have continued to discuss the potential for arbitration of the claims asserted in this matter, including a possible stipulation to move these claims to arbitration. The parties have made good progress in their discussions, including proposing potential arbitrators. Counsel for Defendant seeks a further extension of time to permit the parties to continue their ongoing discussions. Further, the additional time will assist Defendant in gathering information to prepare any response that may be necessary.

This is the third request for an extension of time filed in this matter. Including the instant request, Defendant's requests to extend the deadline now total 28 days from the original deadline. This motion is not filed for the purpose of delay, and no party will be prejudiced by the granting of this motion. By filing this motion, Defendant does not waive and expressly reserves all defenses and objections it may have in this action, including but not limited to the defenses made available by Fed. R. Civ. P. 12 and the defense that Plaintiff's claims are subject to binding arbitration.

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Dated this 12th day of March, 2025

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HOLLAND & KNIGHT LLP

By: s/Garrett S. Garfield

Garrett S. Garfield, WSBA No. 48375 E-mail: garrett.garfield@hklaw.com 601 SW Second Avenue, Suite 1800

Portland, OR 97204

Telephone: 503.243.2300

Attorneys for Hyundai Capital America, Inc., dba Hyundai Motor Finance, dba Kia Motor Finance

DEFENDANT'S UNOPPOSED MOTION FOR EXTENSION OF TIME TO FILE ANSWER TO COMPLAINT (THIRD EXTENSION): CASE NO. 3:25-cv-05134-BHS HOLLAND & KNIGHT LLP 601 SW Second Avenue, Suite 1800 Portland, OR 97204 Telephone: 503.243.2300 1 **CERTIFICATE OF SERVICE** 2 I hereby certify that I caused the foregoing DEFENDANT'S UNOPPOSED MOTION 3 FOR EXTENSION OF TIME TO FILE ANSWER TO COMPLAINT (THIRD EXTENSION) to be served on the following person[s]: 4 SaraEllen Hutchison, 5 LAW OFFICE OF SARAELLEN HUTCHISON, PLLC 6 1102 A ST STE 300 PMB 66 7 Tacoma, WA 98402 Telephone: 206-529-5195 8 Facsimile: (253) 302-8486 E-mail: saraellen@saraellenhutchison.com 9 Attorneys for Plaintiff 10 by causing the document to be delivered by the following indicated method or methods: 11 $\overline{\mathbf{V}}$ by CM/ECF electronically mailed notice from the Court on the date set forth below. 12 13 DATED March 12, 2025. 14 15 s/Garrett S. Garfield 16 17 18 19 20 21 22 23 24 25 26

HOLLAND & KNIGHT LLP

601 SW Second Avenue, Suite 1800 Portland, OR 97204 Telephone: 503.243.2300 1 Hon. Benjamin H. Settle 2 3 4 5 6 7 IN THE UNITED STATES DISTRICT COURT 8 FOR THE WESTERN DISTRICT OF WASHINGTON 9 Case No. 3:25-cv-05134-BHS 10 ALISHAN AHMED, **ORDER GRANTING DEFENDANT'S** 11 **UNOPPOSED MOTION FOR** Plaintiff, EXTENSION OF TIME TO RESPOND 12 TO COMPLAINT (THIRD EXTENSION): v. 13 HYUNDAI CAPITAL AMERICA, INC., 14 dba HYUNDAI MOTOR FINANCE, dba KIA MOTOR FINANCE, a California 15 Corporation, 16 Defendant. 17 Defendant Hyundai Capital America, Inc., dba Hyundai Motor Finance, dba Kia Motor 18 Finance, ("Defendant"), has filed an Unopposed Motion for Extension of Time to answer, move, 19 or otherwise respond to Plaintiffs' Complaint. 20 Upon consideration of this Motion, for good cause shown and by agreement of the parties, 21 it is hereby, 22 ORDERED that Defendant's Unopposed Motion for Extension of Time is GRANTED. 23 /// 24 /// 25 /// 26 HOLLAND & KNIGHT LLP ORDER GRANTING DEFENDANT'S UNOPPOSED 601 SW Second Avenue, Suite 1800 MOTION FOR EXTENSION OF TIME TO FILE Portland, OR 97204 ANSWER TO COMPLAINT (THIRD EXTENSION): Telephone: 503.243.2300 CASE NO. 3:25-cv-05134-BHS

1 It is FURTHER ORDERED that Defendant shall answer, move, or otherwise respond 2 to Plaintiff's Complaint by March 28, 2025. 3 4 Dated this 14th day of March, 2025 5 6 7 8 9 Benjamin H. Settle 10 United States District Court Judge Submitted By: s/Garrett S. Garfield 11 Garrett S. Garfield, WSBA No. 48375 12 E-mail: garrett.garfield@hklaw.com 601 SW Second Avenue, Suite 1800 13 Portland, OR 97204 Telephone: 503.243.2300 14 15 Attorneys for Hyundai Capital America, Inc., dba Hyundai Motor Finance, dba Kia Motor 16 Finance 17 18 19 20 21 22 23 24 25 26

1 **CERTIFICATE OF SERVICE** 2 I hereby certify that I caused the foregoing [PROPOSED] ORDER GRANTING 3 DEFENDANT'S UNOPPOSED MOTION FOR EXTENSION OF TIME TO FILE ANSWER TO COMPLAINT (THIRD EXTENSION):to be served on the following person[s]: 4 SaraEllen Hutchison, 5 LAW OFFICE OF SARAELLEN HUTCHISON, PLLC 6 1102 A ST STE 300 PMB 66 7 Tacoma, WA 98402 Telephone: 206-529-5195 8 Facsimile: (253) 302-8486 E-mail: saraellen@saraellenhutchison.com 9 Attorneys for Plaintiff 10 by causing the document to be delivered by the following indicated method or methods: 11 $\overline{\mathbf{V}}$ by CM/ECF electronically mailed notice from the Court on the date set forth below. 12 13 DATED March 12, 2025. 14 15 s/Garrett S. Garfield 16 17 18 19 20 21 22 23 24 25 26

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